

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AHLCON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730168
3	SCHOOL CODE (IF APPLICABLE)	25020
4	COMPLETE ADDRESS WITH PIN CODE	MAYUR VIHAR PHASE I, DISTT EAST DELHI, DELHI, EAST DELHI , DELHI - 110091
5	PRINCIPAL NAME	DEEPAK RAJ SINGH BISHT
6	PRINCIPAL QUALIFICATION	Ph.D, B.Ed
7	SCHOOL EMAIL ID	apsmayurvihar1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	011463477

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ahlconpublicschool.com/uploads/mpc/extension-of-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ahlconpublicschool.com/uploads/mpc/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ahlconpublicschool.com/uploads/mpc/essentiality-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ahlconpublicschool.com/uploads/mpc/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ahlconpublicschool.com/uploads/mpc/1690286662.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ahlconpublicschool.com/uploads/mpc/fire-safety-certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.ahlconpublicschool.com/uploads/mpc/1690348161.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ahlconpublicschool.com/uploads/mpc/1690286573.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ahlconpublicschool.com/other-links/fee-structure
2	ANNUAL ACADEMIC CALENDER	http://www.ahlconpublicschool.com/about-us/activity-calendar-senior-secondary
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ahlconpublicschool.com/about-us/board-of-management
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ahlconpublicschool.com/about-us/pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ahlconpublicschool.com/academics/result-class-12

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPAK RAJ SINGH BISHT
2	TOTAL NO. OF TEACHERS	148
	PGT	25
	TGT	53

	PRT	43
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	277	219	96.5	Highest - 97.6

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	322	304	94.4	Highest - 98.2

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14326
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 254
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=CYL3lypBa0M